The Honorable Marsha J. Pechman 2 3 4 5 6 UNITED STATES DISTRICT COURT FOR THE 7 WESTERN DISTRICT OF WASHINGTON AT SEATTLE 8 JULIE DALESSIO, an individual, No. 2:17-cv-00642-MJP 9 Plaintiff. [PROPOSED] ORDER GRANTING 10 v. DEFENDANTS' SAUNDERS, SWENSON, TAPPER, AND 11 UNIVERSITY OF WASHINGTON, a PALMER'S SECOND MOTION FOR Washington Public Corporation; ELIZA 12 SUMMARY JUDGMENT SAUNDERS, Director of the Office of Public Records, in her personal and official 13 capacity; ALISON SWENSON, Compliance **Noted for Hearing:** Analyst, in her personal capacity; PERRY Friday, April 19, 2019 14 TAPPER, Public Records Compliance (per court order, Dkt. 160) Officer, in his personal capacity; ANDREW 15 PALMER, Compliance Analyst, in his personal capacity; JOHN or JANES DOES 16 1-12, in his or her personal capacity, 17 Defendants. 18 This matter having come before the Court on Defendants' Saunders, Swenson, 19 Tapper, and Palmer's Second Motion for Summary Judgment, and the Court having 20 considered the Motion and argument, and the following pleadings: 21 Defendants' Second Motion for Summary Judgment; 1. 22 2. *Filings and Pleadings Already in the Record;* 23 3. Plaintiff's Opposition to Defendants' Second Motion for Summary 24 Judgment; 25 4. Defendant's Reply to Plaintiff's Opposition; 26 5. Declaration of Jayne Freeman in support of Defendants' Second Motion for 27 [PROPOSED] ORDER GRANTING DEFENDANTS' KEATING, BUCKLIN & MCCORMACK, INC., P.S. ATTORNEYS AT LAW

[PROPOSED] ORDER GRANTING DEFENDANTS' SAUNDERS, SWENSON, TAPPER, AND PALMER'S SECOND MOTION FOR SUMMARY JUDGMENT - 1 2:17-cv-00642-MJP

ATTORNEYS AT LAW 801 SECOND AVENUE, SUITE 1210 SEATTLE, WASHINGTON 98104 PHONE: (206) 623-8861 FAX: (206) 223-9423

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1	Summary Judgment and attached exhibit;
2	6.
3	7.
4	8.
5	And this Court finding itself fully informed, hereby GRANTS Defendants' Second
6	Motion for Summary Judgment and ORDERS all remaining claims against all Defendants
7	are DISMISSED WITH PREJUDICE.
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13	DONE IN OPEN COURT THIS DAY OF 2010
14	DONE IN OPEN COURT THIS DAY OF, 2019.
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16	The Honorable Marsha J. Pechman
17	
18	
19	Presented by:
20	KEATING BUCKLIN & MCCORMACK, INC., P.S.
21	
22	By: /s/ Jayne L. Freeman
23	Jayne L. Freeman, WSBA #24318 Special Assistant Attorney General for Defendants
24	
25	
26	
27	[PROPOSED] ORDER GRANTING DEFENDANTS' KEATING, BUCKLIN & MCCORMACK, INC., P.S.

[PROPOSED] ORDER GRANTING DEFENDANTS' SAUNDERS, SWENSON, TAPPER, AND PALMER'S SECOND MOTION FOR SUMMARY JUDGMENT - 2 2:17-cv-00642-MJP

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